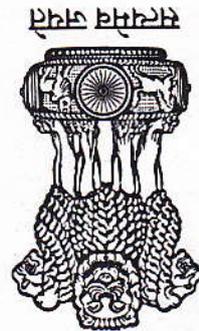


**INDIA NON JUDICIAL**

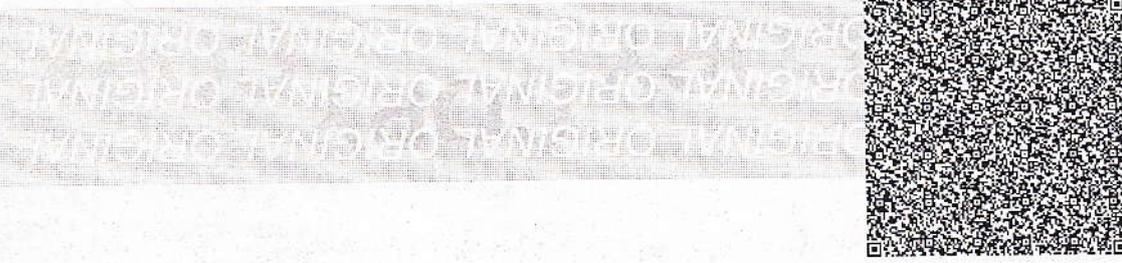
**Government of National Capital Territory of Delhi**



**e-Stamp**



IN-DL86356634445908L	:	Certificate No.
11-Nov-2013 05:08 PM	:	Certificate Issued Date
IMPACG (IV)/ d1920903/ DELHI/ DL-DLH	:	Account Reference
SUBIN-DL92090370705972497604L	:	Unique Doc. Reference
ASHOK KUMAR	:	Purchased by
Article 4 Affidavit	:	Description of Document
NA	:	Property Description
0	:	Consideration Price (Rs.)
(Zero)	:	First Party
ASHOK KUMAR	:	Second Party
NA	:	Stamp Duty Paid By
ASHOK KUMAR	:	Stamp Duty Amount(Rs.)
10	:	
(Ten only)	:	



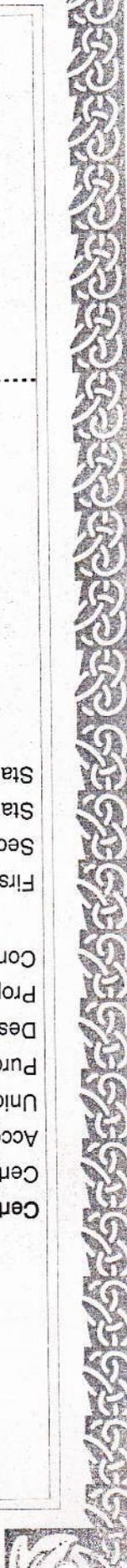
Please write or type below this line

*Handwritten signature in blue ink.*



**Statutory Alert:**

1. The authenticity of this Stamp Certificate should be verified at "www.shalestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION  
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO DELHI  
LEGISLATIVE ASSEMBLY FROM AC-48, AMBEDKAR NAGAR (SC), DELHI  
CONSTITUENCY.**

1. ASHOK KUMAR S/o Late Mr. SEETA RAM R/o A-135 FREEDOM FIGHTER ENCLAVE, NEB SARAI, DELHI-110068, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1 I am a candidate set up by AAM AADMI PARTY.

2 My name is enrolled in Assembly constituency No. - 46-CHHATARPUR, DELHI, at Sl. No. 476 In part No. 12

3 My contact telephone number is/are 9911505227 and my e-mail id is ashokaap48@gmail.com, facebook id.....NIL....., Twitter id ...NIL.....

4 Detail of PAN and status of filing on Income Tax return:

S.No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return (in Rs.) has been filed	Total Income shown in income tax return (in Rs.)
1	Self	AOHPK0269E	2012-2013	Rs 3,45,700/-
2	Spouse (Sushil Kumari)	No Pan Card	Not Applicable	Not Applicable
3	Dependent I (Malika Chauhan)	No Pan Card	Not Applicable	Not Applicable

5 I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the dependent is accused of any such offence(s) he shall furnish the following information:-

(i) The following cases(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more :-



*(Handwritten signature)*

FORM 26  
(See rule 4A)



A	Case/First Information Report No./Nos together with complete details of concerned Police Stations/District/state.	Not Applicable
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charge	Not Applicable
C	Name of the Court, Case no. and date of order taking cognizance:	Not Applicable
D	Court(s) which was framed the charge(s)	Not Applicable
E	Date(s) on which the charge(s) was/were framed	Not Applicable
F	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent	Not Applicable

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above)

A	Name of the Court, Case no. and date of order taking cognizance:	Not Applicable
B	The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken:	Not Applicable
C	Detail of Appeal(s)/application(s) for Revision (if any) filed against the above order(s)	Not Applicable

6 I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section(2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the dependent is accused of any such offence(s) he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a Court of law.

S.No.	Offence	Description
A	The details of cases, sections of the Act and description of the offence for which convicted:	Not Applicable
B	Name of the Court, Case no. and date(s) of order:	Not Applicable
C	Punishment imposed:	Not Applicable



*(Signature)*

D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	Not Applicable
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7. That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of my self, my spouse and dependants:-

**A. Details of movable assets.**

- (Note: Assets in joint name indicating the extent of joint ownership will also have to be given.
1. Assets in joint name indicating the extent of joint ownership will also have to be given.
  2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.
  3. Value of Bonds/Share/Debtures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given
  4. Dependent, here means a person, substantially dependent on the income of the candidate.
  5. Details including amount is to be given separately in respect of each investment) (Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	(i)	(ii)	(iii)
	Cash	Rs. 25,000/-	Rs. 2,000/-	NIL
	Details of Deposits in SB A/C :			
	Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 3,06,591/- as on 01/11/13	NIL	NIL
	Details of investment in Bonds, debentures/shares and units in Companies/Mutual Funds and others and the amount.			



*(Signature)*

*(Handwritten signature)*



(i)	S.No.	Description	Spouse(s) Name(s)	Location(s)	Survey number(s)
			Sushil Kumari	NIL	
			Malika Chauhan	NIL	

2. Each land or building or apartment should be mentioned separately in this format.  
 (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

**B. Details of Immovable assets:**

(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the Amount	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, Company, Trust etc. And other receivables from debtors and the amount.	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Honda scooter Make - New Aviator std. reg. No. DL-3S DX-9778 Rs. 51500/- 20/5/2012 R.K.D. Financial Ser. Ltd	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	Gold 20gm Rs. 60,000/- Gold 30gm Rs. 90,000/-	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims /interest	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs. 4,43,091/-	Rs. 92,000/-	NIL	NIL

