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ANNEXURE - X
(CHAPTER V, PARA 5.13)

MINISTRY OF LAW AND JUSTICE
(Legislative Department)
NOTIFICATION
New Delhi, the 1st August, 2012

S.O. 1732(E). - In exercise of the powers conferred by section 169 of the Representation of the People Act, 1951 (43 Of 1951), the Central Government, after consulting the Election Commission, hereby makes the following rules further to amend the Conduct of Elections Rules, 1961, namely:-

- (1) These rules may be called the Conduct of Elections (Amendment) Rules, 2012.
(2) They shall come into force on the date of their publication in the Official Gazette.
- In the Conduct of Elections Rules, 1961, for Form 26 and the entries relating thereto, the following Form and entries shall be substituted, namely:-

"FORM 26
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Delhi Vidhan Sabha (name of the House)
from Badarpur - 53 constituency (Name of the constituency)

PART-A

I Shir Pal **son/daughter/wife of Sh. Jagdish Sharma
Aged 35 years, resident of H.N. - F-378, Haridwar (mention full
Village, Post, Tal, MD
postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under. 44

- (1) I am a candidate set up by (**name of the political party)/**am
contesting as an Independent candidate.
(**strike out whichever is not applicable)

Shir Pal



(2) My name is enrolled in Sadash Puri (Name of the constituency and the State), at Serial No. 657 in Part No. Janpur 201

(3) My contact telephone number(s) is/are 9313423592 and my e-mail id (if any) is NA

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return:

SL No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rs.)
1	Self	<u>NO</u>	<u>N.A.</u>	<u>N.A.</u>
2	Spouse	<u>NO</u>	<u>N.A.</u>	<u>N.A.</u>
3	Dependent-1			
4	Dependent-2			
5	Dependent-3			

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ District State.	<u>NO.</u>
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	<u>NO.</u>
C	Name of the Court, Case No. and date of order taking cognizance.	<u>NO.</u>
D	Court(s) which framed the charge(s)	<u>NO.</u>
E	Date(s) on which the charge(S) was/were framed	<u>NO.</u>
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	<u>NO.</u>

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

A	Name of the Court, Case No. and date of order taking / cognizance:	<u>N.A.</u>
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	<u>N.A.</u>

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C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N.A.
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(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A.
B	Name of the Court(s), Case No. and date(s) of order(s):	N.A.
C	Punishment imposed	N.A.
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	30,000	12,000/-	-	-	-
II	Details of deposit in , Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with financial	S/v Account No- 40244 in The Vaish Co-operative Bank Ltd, Darynagar, N.D.-2. amount 12000/- Nil				

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	Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL			
III	Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount	NIL	NIL			
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL			
V	Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	NIL	NIL			
VI	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc, year of purchase and amount)	NIL	NIL			
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	20 gm gold Rs 60,000/-			
VIII	Any other assets such as value of claims/interest	NIL	NIL			
IX	Gross Total Value	NIL	NIL			

31,200/- 72,000/-

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B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Ancestral in village Teh. Khairi, Aligarh. NIL copy of Bhulekh attached.				
	Area (total measurement in acres)	7 Bigha	NIL			
	Whether inherited property (Yes or No)	yes.	NIL			
	Date of purchase in case of self-acquired property	NIL	NIL			
	Cost of Land (in case of purchase) at the time of purchase	NA	NIL			
	Any investment on the land by way of development, construction etc.	NIL	NIL			
	Approximate current market value	17,50,000/- (Lac)	NIL			
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	NIL	NIL			
	Area (total measurement in sq. ft.)	NIL	NIL			
	Whether inherited property (Yes or No)	NIL	NIL			

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	Date of purchase in case of self-acquired property	NIL	NIL			
	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A			
	Any investment on the land by way of development, construction etc.	N.A	N.A			
	Approximate current market value	N.A	N.A			
(iii)	Commercial buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL			
	Area (total measurement in sq. ft.)	NIL	NIL			
	Built-up Area (total measurement in sq. ft.)	NIL	NIL			
	Whether inherited property (Yes or No)	NIL	NIL			
	Date of purchase in case of self-acquired property	NIL	NIL			
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL			
	Any investment on the property by way of development,	NIL	NIL			
	Approximate current market value	NIL	NIL			
iv	Residential Buildings (including apartments) :- Location(s)-Survey number(s)	NIL	NIL			
	Built up area (Total measurement in sq. ft.)	NIL	NIL			
	Whether inherited property (Yes or No)	NIL	NIL			
	Date of purchase in case of self-acquired property	NIL	NIL			

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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL			
	Any investment on the land by way of development, construction etc.	NIL	NIL			
	Approximate current market value	NIL	NIL			
v	Others (such as interest in property)	NIL	NIL			
vi	Total of current market value of (i) to (v) above	NIL	NIL			

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	No	No.			
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	No	No			
	Any other liability	No	No			
	Grand total of liabilities	No	No			
ii	Government dues: Dues to departments dealing with government accommodation	No	No.			

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	Dues to department dealing with supply of water	No	Na			
	Dues to department dealing with supply of electricity	No	Na.			
	Dues to department dealing with supply of telephones/mobiles	No	Na.			
	Dues to department dealing with government transport (including aircrafts and helicopters)	No	Na.			
	Income tax dues	NIL	NIL			
	Wealth tax dues	NIL	NIL			
	Service tax dues	NIL	NIL			
	Municipal/Property Tax dues	NIL	NIL			
	Sales Tax dues	NIL	NIL			
	Any other dues	NIL	NIL			
iii	Grand total of all Government dues	NIL	NIL			
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	NIL	NIL			

(9) Details of profession or occupation:

(a) Self Marriage-Mediator
(b) Spouse House wife

(10) My educational qualification is as under:-

..... 8th class passed
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

Sl. No.	Name of the Candidates	Sh./ Smt./ Ktm. SHIRPAL					
1	Full postal address	H.No - F-370, Hareesh Chare Road, Ind. Nagar					
2	Number and name of the constituency and State						
3	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent					
4	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	No case is pending					
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] :-	N.A.					
5	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	N.A.					
6	PAN of	Year for which last income Tax return filed		Total income shown			
	(a) Candidate	NA					
	(b) Spouse	NA					
	(c) Dependents	NA					
7	Details of Assets and Liabilities in Rupees.		Rs. 17,81,200/-				
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Moveable Assets (Total value)	31,200/-	12,000/-				
B	Immovable Asset	17,50,000/-	60,000/-				
1	Purchase Price of self-acquired	NA	NA				

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		immovable property					
	ii	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL			
	i	Approximate Current market price of-	NIL	NIL			
		(a) self-acquired assets (Total Value)	NIL	NIL			
		(b) inherited assets (Total Value)					
9		Liabilities	No	No			
	i	Government dues (Total)	No	No			
	ii	Loans from Bank, Financial Institutions and others (Total)	No	No			
10		Liabilities that are under dispute	No	No			
	i	Government dues (Total)	No	No			
	ii	Loans from Bank, Financial Institutions and others (Total)	No	No			
11		Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)					
		XII th class passed in 1996 from Aligarh Muslim Univ. copy of mark sheet attached					

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at: 164 this the NOV day of 2013.

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DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly."

[F No. H-III/96/2012-Leg./I]

Dr. SANJAY SINGH, Addl. Secy.

Note: The principal rules were published vide notification number S.O. 859, dated the 15th April, 1961 and last amended vide notifications-

- (1) number S.O. 728(E), dated the 8th May, 2007.
- (2) number S.O. 425(E) dated 23rd February, 2011.

Solemnly affirmed before me
Notary Public, W. Delhi

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